



A Proud Member of US Soccer  
 Affiliated with the Federation International de Football Association



Please Type or Print Clearly – Do Not Staple

**1. APPLICATION TO HOST A TOURNAMENT OR GAMES**

Name of Tournament or Games Florida Coast Cup Website URL: www.FloridaCoastCup.com  
 Hosting Organization Martin United S.C. Type of Tournament:  Select  Recreational  Select & Rec  
 Designate Official of Hosting Organization Richard Creber Title Executive Director Phone (416) 888-3433 W  
 Address PO Box 607 Email mikerocca@ratedsports.com Phone ( ) \_\_\_\_\_ H  
 City Ventura State CA Zip Code 93002 Phone ( ) \_\_\_\_\_ FAX  
 State Association or Affiliate FYSA / USYS Guest Referees Applications Accepted  Yes  No  
 Location of Tournament or Games Palm Beach / Stuart **TEAM ENTRY DEADLINE:** January 20, 2019  
 Date(s) of Tournament or Games Feb 15-18, 2019 Estimated # of Teams 120  
 Tournament or Games Director or Contact Person Michael Rocca Phone 416 888-3433 W  
 Address PO Box 607 Email mikerocca@ratedsports.com Phone ( ) \_\_\_\_\_ H  
 City Ventura State CA 93002 Phone ( ) \_\_\_\_\_ FAX

Age Groups Accepted				Type(s) of Team Accepted *	B	G	Roster Size	# Guest Players Allowed	Length of Games	# Players on Field	Awards	Minimum # of Games	Entry Fee	Bond
U-	19	1/1/	00	ALL	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	22	6	2x35	11	<input checked="" type="checkbox"/>	3	\$895	<input type="checkbox"/>
U-	18	1/1/	01	ALL	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	22	6	2x35	11	<input checked="" type="checkbox"/>	3	\$895	<input type="checkbox"/>
U-	17	1/1/	02	ALL	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	22	6	2x35	11	<input checked="" type="checkbox"/>	3	\$895	<input type="checkbox"/>
U-	16	1/1/	03	ALL	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	22	6	2x35	11	<input checked="" type="checkbox"/>	3	\$895	<input type="checkbox"/>
U-	15	1/1/	04	ALL	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	22	6	2x35	11	<input checked="" type="checkbox"/>	3	\$895	<input type="checkbox"/>
U-	14	1/1/	05	ALL	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	22	6	2x30	11	<input checked="" type="checkbox"/>	3	\$775	<input type="checkbox"/>
U-	13	1/1/	06	ALL	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	22	6	2x30	11	<input checked="" type="checkbox"/>	3	\$775	<input type="checkbox"/>
U-	12	1/1/	07	ALL	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	16	5	2x25	9	<input checked="" type="checkbox"/>	3	\$675	<input type="checkbox"/>
U-		1/1/			<input type="checkbox"/>	<input type="checkbox"/>					<input type="checkbox"/>			<input type="checkbox"/>
U-		1/1/			<input type="checkbox"/>	<input type="checkbox"/>					<input type="checkbox"/>			<input type="checkbox"/>

\*List of types of teams and tournaments is on reverse side of this form.

RT RESTRICTED TOURNAMENT –Open only to members of US Youth Soccer and its State Associations.  
 Team will be restricted to teams within the state association  Teams will be invited from all US Youth State Associations/Affiliates only.  
**UT UNRESTRICTED TOURNAMENT**  
 International Other US Soccer Members as listed: USYS / US CLUB / AYSO , etc  
 Teams as listed: Global

The Hosting Organization agrees to be bound by and comply with the terms contained in the TOURNAMENT AND GAMES HOSTING AGREEMENT and all applicable rules of the approving State Association or Affiliate.

Signature of Designated Official of Hosting Organization

RICHARD CREBER  
 MARTIN UNITED SC.

Date August 1st, 2018

APPROVAL

(For Official Use Only) STATE ASSOCIATION OR AFFILIATE

By

Date 8/14/18  
 Title Executive Director



**APPROVED**